**10/18/17**

**STATE OF LOUISIANA**

**COOPERATIVE ENDEAVOR AGREEMENT *(line item appropriations)***

THIS COOPERATIVE ENDEAVOR, made and entered into this *(enter date)* day of *(enter month)* 20*(enter year)* by and between (*agency name*) of the State of Louisiana, hereinafter referred to as “State,” and/or “Agency” and (*enter legal name of recipient)* officially domiciled at *(enter address including city state and zip code)* hereinafter referred to as “Contracting Party”.

**ARTICLE I**

WITNESSETH:

**1.1** WHEREAS, Article VII, Section 14 of the Constitution of the State of Louisiana provides that “for a public purpose, the state and its political subdivisions...may engage in cooperative endeavors with each other, with the United States or its agencies, or with any public or private association, corporation, or individual;” and

**1.2** WHEREAS, Act 3 of the 2017 Second Extraordinary Session of the Louisiana Legislature, which was adopted in accordance with Article VII, Section 10, of the Constitution of the State of Louisiana, is the appropriation for the expenditure of State funds, and said Act contains a line item appropriation within the Agency’s budget for the benefit of *(enter recipient’s name)*  of which the sum of \_\_\_\_\_\_\_\_\_\_\_\_\_THOUSAND & NO/100 ($\_\_\_\_\_) DOLLARS has been allocated for this project, as set forth in Attachment A Plan, which is attached to this agreement and made a part hereof;

**1.3** WHEREAS, the agency desires to cooperate with the Contracting Party in the implementation of the Project as hereinafter provided;

**1.4** WHEREAS, the public purpose is described as: (*provide a detailed description of the public purpose sought to be achieved which must conform to the program described in the appropriations bill, and, if applicable, supplemental information form submitted to the legislature;)*

**1.5** WHEREAS, the Contracting Party has provided all required information in accordance with Act 3 of the Second Extraordinary Session of 2017, if applicable, and the governor’s Executive Order JBE 2016-38 on accountability for line item appropriations; and is attached to this agreement and made a part hereof by reference as “Attachment E”.

NOW THEREFORE, in consideration of the mutual covenants herein contained, the parties hereto agree as follows:

**ARTICLE II**

**SCOPE OF SERVICES**

**2.1** The Contracting Party shall: (*Narrative should identify what the contracting agency will do, i.e. the program goals and objectives as well as the expected outcomes and results as more specifically detailed in the Attachment “A” Plan)*

**2.2** Deliverables:*(Narrative should identify the actual services that are to be provided, the relevant activities and anticipated outcomes and performance measures as specifically detailed on the Attachment “A” Plan)*

Contracting Party will provide to State written quarterly **Progress Reports (Attachment C)** outlining the Contracting Party’s resources, initiatives, activities, services and performance consistent with the provisions, goals and objectives of this agreement and (*monthly or at least quarterly)* **Cost Reports (Attachment D)** which provide detailed cost information outlining the use of appropriated funds. **Attachment C** **Progress Report** and **Attachment D Cost Report** are attached to this agreement and made a part thereof by reference.

**2.3** Budget:The **Budget** for this project is incorporated herein as “**Attachment B”** which is attached hereto and made a part hereof by reference and shows all anticipated revenues and expenditures provided by this cooperative endeavor. The **Budget** for this project shall not exceed the total sum of *(include narrative and numerical dollar references)* which sum shall be inclusive of all costs or expenses to be paid by State in connection with the services to be provided under this agreement. This is the total sum that has been appropriated for this project by State. No state funds shall be paid for any one phase of this agreement that exceeds the categories shown on the **Budget** attached as “Attachment B”, without the prior approval of State.

**2.4**   For public or quasi-public entities which are recipients under Act 3 of the Second Extraordinary Session of 2017, and which are not budget units of the State, no funds shall be transferred unless said Contracting Party submits to the Legislative Auditor for approval a copy of this Agreement and Budget showing all anticipated uses of the appropriation, an estimate of the duration of the project and a plan showing specific goals and objectives for the use of such funds, including measures of performance. The Contracting Party shall provide written reports every six months to the funding agency concerning the use of the funds and the specific goals and objectives for the use thereof.

**ARTICLE III**

**CONTRACT MONITOR**

**3.1** The Contract Monitor for this contract is (*Name of State Assigned Contract Monitor and Title)*

**3.2** Monitoring Plan**:** During the term of this agreement, Contracting Party shall discuss with State’s

Contract Monitor the progress and results of the project, ongoing plans for the continuation of the

project, any deficiencies noted, and other matters relating to the project. Contract Monitor shall review

and analyze Contracting Party’s **Plan** to ensure Contracting Party’s compliance with contract

requirements.

The Contract Monitor shall also review and analyze the Contracting Party’s written **Progress Reports** and **Cost Reports** and any work product for compliance with the Scope of Services; and shall

1. Compare the Reports to Goals/Results and Performance Measures outlined in this contract to determine the progress made;

2. Contact Contracting Party to secure any missing deliverables;

3. Maintain telephone and/or e-mail contact with Contracting Party on contract activity and, if necessary, make visits to the Contracting Party’s site in order to review the progress and completion of the Contracting Party’s services, to assure that performance goals are being achieved, and to verify information when needed; and

4. Assure that expenditures or reimbursements requested in **Cost Reports** are in compliance with the approved **Budget.** Contract Monitor shall coordinate with agency’s fiscal office for reimbursements to Contracting Party and shall contact Contracting Party for further details, information or documentation when necessary.

Between required performance reporting dates, Contracting Party shall inform Contract Monitor

of any problems, delays or adverse conditions which will materially affect the ability to attain

program objectives, prevent the meeting of time schedules and goals, or preclude the attainment

of project results by established time schedules and goals. Contracting Party’s disclosure shall

be accompanied by a statement describing the action taken or contemplated by the Contracting

Party and any assistance which may be needed to resolve the situation.

**ARTICLE IV**

**PAYMENT TERMS**

**4.1** Provided Contracting Party’s progress and/or completion of the Contracting Party’s services are to the reasonable satisfaction of State, payments to the Contracting Party shall be made by State on a reimbursement basis, after receipt from the Contracting Party and approval by State of (*monthly or quarterly*) **Cost Reports** requesting reimbursement, and certifying that such expenses have been incurred. Adequate supporting documentation (including copies of invoices, checks and other appropriate records reflecting expenses incurred) shall be attached to the reports. All original documentation supporting the reports shall be maintained by Contracting Party, and shall be subject to audit, as hereinafter stated. (*If quarterly or 100% advance disbursement method is utilized in accordance with the guidelines for Line Item Appropriations, agencies must adjust language in this section accordingly).*

**4.2** Travel expenses, if any, shall be reimbursed only in the event that this agreement provides for such reimbursement, such travel expenses are included in the Contracting Party’s approved compensation, budget or allocated amount, and then only in accordance with Division of Administration Policy and Procedure Memorandum No. 49. Invoices and/or receipts for any pre-approved reimbursable expenses or travel expenses must be provided or attached to periodic invoices for reimbursement.

*(If funds are being advanced under cost reimbursement, and in accordance with the guidelines, the advance must be limited to a maximum of 25% of the total amount, and appropriate language should be inserted here).*

**4.3** Reimbursements under this agreement will be allowed only for expenditures occurring between and including the dates of *(authorized beginning date)* and*(authorized ending date)*, and this project and all of the Contracting Party’s services shall be completed by that date. Payment is contingent upon the availability of funds and upon the approval of this agreement by the Office of  *State Procurement.*

**4.4** The Contract Monitor shall monitor disbursements on a (*monthly or at least quarterly)* basis. Under circumstances such that the recipient entity has not demonstrated substantial progress towards goals and objectives, based on established measures of performance, further disbursements shall be discontinued until substantial progress is demonstrated or the entity has justified to the satisfaction of the agency reasons for the lack of progress. If the agency determines that the recipient failed to use the Line Item Appropriation within the estimated duration of the project or failed to reasonably achieve its specific goals and objectives, without sufficient justification, the agency shall demand that any unexpended funds be returned to the state treasury unless approval to retain the funds is obtained from the Division of Administration and the Joint Legislative Committee on the Budget. For public or quasi-public entities which are recipients under Act 3 of the Second Extraordinary Session of 2017, the transferring Agency shall forward to the legislative auditor, the Division of Administration, and the Joint Legislative Committee on the Budget a report showing specific data regarding compliance with this Section and collection of any unexpended funds. This report shall be submitted no later than May 1, 2017.

(*If the Cooperative Endeavor is with a non-governmental entity for economic development purposes, it must contain the following:*

“If the Contracting Party defaults on the agreement, breaches the terms of the agreement, ceases to do business, or ceases to do business in Louisiana it shall be required to repay the state.”

*(The Cooperative Endeavor must set out the terms of the repayment.)*

**4.5** Taxes: Contracting Party hereby agrees that the responsibility for payment of taxes from the funds thus received under this agreement and/or legislative appropriation shall be Contracting Party’s obligation and identified under Federal tax identification number .

**ARTICLE V**

**TERMINATION FOR CAUSE**

**5.1** The State may terminate this agreement for cause based upon the failure of Contracting Party to comply with the terms and/or conditions of the agreement; provided that the State shall give Contracting Party written notice specifying Contracting Party’s failure. If within thirty (30) days after receipt of such notice, Contracting Party shall not have either corrected such failure or, in the case which cannot be corrected in thirty (30) days, begun in good faith to correct said failure and thereafter proceeded diligently to complete such correction, then the State may, at its option, place Contracting Party in default and the agreement shall terminate on the date specified in such notice. Contracting Party may exercise any rights available to it under Louisiana law to terminate for cause upon the failure of the State to comply with the terms and conditions of this agreement; provided that the Contracting Party shall give the State written notice specifying the State’s failure and a reasonable opportunity for the State to cure the defect.

**ARTICLE VI**

**TERMINATION FOR CONVENIENCE**

**6.1** The State may terminate the agreement at any time by giving thirty (30) days written notice to Contracting Party. Upon receipt of notice, Contracting Party shall, unless the notice directs otherwise, immediately discontinue the work and placing of orders, for materials, facilities, services and supplies in connection with the performance of this Agreement. Contracting Party shall be entitled to payment for deliverables in progress, to the extent work has been performed satisfactorily.

**ARTICLE VII**

**OWNERSHIP**

**7.1** All records, reports, documents and other material delivered or transmitted to Contracting Party by the State shall remain the property of the State, and shall be returned by Contracting Party to the State, at Contracting Party’s expense, at termination or expiration of this agreement. All records, reports, documents, or other material related to this agreement and/or obtained or prepared by Contracting Party in connection with performance of the services contracted for herein shall become the property of the State, and shall, upon request, be returned by Contracting Party to the State at Contracting Party’s expense at termination or expiration of this agreement.

**ARTICLE VIII**

**ASSIGNMENT**

**8.1** Contracting Party shall not assign any interest in this agreement and shall not transfer any interest in same (whether by assignment or novation), without prior written consent of the State, provided however, that claims for money due or to become due to Contracting Party from the State may be assigned to a bank, trust company, or other financial institution without such prior written consent. Notice of any such assignment or transfer shall be furnished promptly to the State.

**ARTICLE IX**

**FINANCIAL DISCLOSURE**

**9.1** Each recipient shall be audited in accordance with R.S. 24:513. If the amount of public funds received by the provider is below the amount for which an audit is required under R.S. 24:513, the transferring agency shall monitor and evaluate the use of the funds to ensure effective achievement of the goals and objectives.

**ARTICLE X**

**AUDITOR’S CLAUSE**

**10.1** It is hereby agreed that the Legislative Auditor of the State of Louisiana, and/or the Office of the Governor, Division of Administration auditors shall have the option of auditing all records and accounts of Contracting Party which relate to this agreement.

**10.2** Contractor and any subcontractors paid under this agreement shall maintain all books and records pertaining to this agreement for a period of three years after the date of final payment under the prime contract and any subcontract entered into under this agreement.

**ARTICLE XI**

**AMENDMENTS IN WRITING**

**11.1** Any alteration, variation, modification, or waiver of provisions of this agreement shall be valid only when it has been reduced to writing, executed by all parties and approved by the Office of State Procurement, Division of Administration.

**ARTICLE XII**

**FISCAL FUNDING CLAUSE**

**12.1** The continuation of this agreement is contingent upon the appropriation of funds to fulfill the requirements of the agreement by the legislature. If the legislature fails to appropriate sufficient monies to provide for the continuation of the agreement, or if such appropriation is reduced by the veto of the Governor or by any means provided in the appropriations act to prevent the total appropriation for the year from exceeding revenues for that year, or for any other lawful purpose, and the effect of such reduction is to provide insufficient monies for the continuation of the agreement, the agreement shall terminate on the date of the beginning of the first fiscal year for which funds are not appropriated.

**ARTICLE XIII**

**TERM OF CONTRACT**

**13.1** This agreement shall begin on \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and shall terminate on \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**ARTICLE XIV**

**DISCRIMINATION CLAUSE**

**14.1** The Contracting Party agrees to abide by the requirements of the following as applicable: Title VI and VII of the Civil Rights Act of 1964, as amended by the Equal Opportunity Act of 1972, Federal Executive Order 11246, the Federal Rehabilitation Act of 1973, as amended, the Vietnam Era Veteran’s Readjustment Assistance Act of 1974, Title IX of the Education Amendments of 1972, the Age Act of 1975, and Contracting Party agrees to abide by the requirements of the Americans with Disabilities Act of 1990. Contracting Party agrees not to discriminate in its employment practices, and will render services under this contract without regard to race, color, religion, sex, sexual orientation, , age, national origin, disability, political affiliation, veteran status, or any other non-merit factor. Any act of discrimination committed by Contracting Party, or failure to comply with these statutory obligations when applicable shall be grounds for termination of this agreement.

**ARTICLE XV**

**ATTACHMENTS AND EXHIBITS**

**15.1** A listing of Attachments and Exhibits to this CEA are found in Attachment F, *List of Attachments and Exhibits*. Attachment F is attached and made a part of this agreement by reference.

THUS DONE AND SIGNED AT \_\_\_\_\_\_\_\_\_\_\_, Louisiana on the *\_\_\_day, of Month, Year*

**WITNESSES:** **Agency Name**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Agency Head Name, Title*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THUS DONE AND SIGNED AT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_day, of month, year

**WITNESSES:** **Contracting Party**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Authorized Person, Title*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ATTACHMENT A**

**Plan**

|  |
| --- |
| CONTRACTING PARTY: |
| NAME AND BRIEF NARRATIVE OF PROGRAM: |
| **Program Goals, Objectives, Expected Outcomes/Results Activities and Related Performance Measures (Duplicate pages as needed for each goal identified). What are the goals, objective(s), expected outcomes/results for this program:** Indicate the goals/objectives for this program. Indicate the expected outcomes/results for each goal. Explain how each goal, objective, outcome/result is measured. Identify activities that will be implemented to achieve expected outcomes, the person(s) responsible for implementing the activity, and the expected completion date. |
| 1. Program Goal *(Goals are the intended broad, long-term results. Goals are clear statements of the general end purposes toward which efforts are directed.)* |
| 2. Program Objective(s) *(Objectives are intermediate outcomes--specific, measurable steps towards accomplishing the goal. They identify the expected outcomes and results*). |
| 3. Relevant Activity (Activities) (*An activity is a distinct subset of functions or services within a program.)* |
| 4. Performance Measure(s) *(Measure the amount of products or services provided or number of customers served. Specific quantifiable measures of progress, results actually achieved and assess program impact and effectiveness.)* |

**ATTACHMENT B**

**(Page 1)**

**Project Budget (2016-17)**

**Contracting Party*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**Anticipated Income or Revenue: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Sources***\_(list all sources of revenue)* **Amounts** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Anticipated Expenses**

**Expense Categories Total Amount Amount of Line Item Appropriation**

**Salaries $ $**

**Related Benefits $ $**

**Travel $ $**

**Operating Services $ $**

**Advertising $ $**

**Printing $ $**

**Maintenance of Equipment $ $**

**Maintenance of Office $ $**

**Rentals $ $**

**Dues and Subscriptions $ $**

**Telephones $ $**

**Postage $ $**

**Utilities $ $**

**Other $ $**

**Office Supplies $ $**

**Professional & Contract Services $ $**

**Other Charges $ $**

**Acquisitions & Major Repairs $ $**

**Total Use of the Appropriation $ $**

*(Budget categories listed above reflect a typical budget and may be adjusted by the agency and recipient to reflect actual categories necessary for each individual program. Salaries and Professional & Other Contract Services shall be detailed using pages 2 and 3 of Attachment B).*

**ATTACHMENT B**

**(Page 2)**

**Staffing Chart**

Contracting Party:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of

Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name | Title | Total Salary  Amount | Total Salary Paid by Appropriation    Amount $ Percentage % | | Related Benefits | Full time or  Part Time  # of months |
|  |  |  |  |  |  |  |

**ATTACHMENT B**

**(Page 3)**

**Schedule of Professional and Other Contract Services**

Contracting Party:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Program:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Name and Address of Individual and/or Firm | Nature of Work Performed  and Justification for Services | Total Contract  Amount | Total Paid by  Appropriation |
|  |  |  |  |

**ATTACHMENT C**

**Progress Report**

***(To be submitted at least quarterly showing progress achieved. Duplicate pages as needed.)***

Contracting Party: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax**:( )*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

|  |  |
| --- | --- |
| **Goal:** | **% Complete** |
| **Objective(s):** |  |
| **Activity (Activities) Performed:** |  |
| **Performance Measure(s):** |  |

**ATTACHMENT D**

**Cost Report for the Period of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Expense Category** | **Approved Total Amount** | **(Quarterly) Expenditures**  **(Monthly)\*** | **Total Cumulative Year to Date Expenditures** | **Balance Remaining** |
| **Salaries** |  |  |  |  |
| **Related Benefits** |  |  |  |  |
| **Travel** |  |  |  |  |
| **Operating Services** |  |  |  |  |
| **Advertising** |  |  |  |  |
| **Printing** |  |  |  |  |
| **Maintenance of**  **Equipment** |  |  |  |  |
| **Maintenance of**  **Office** |  |  |  |  |
| **Rentals** |  |  |  |  |
| **Dues/Subscriptions** |  |  |  |  |
| **Telephones** |  |  |  |  |
| **Postage** |  |  |  |  |
| **Utilities** |  |  |  |  |
| **Other** |  |  |  |  |
| **Office Supplies** |  |  |  |  |
| **Professional Services** |  |  |  |  |
| **Other Charges** |  |  |  |  |
| **Acquisitions & Major Repairs** |  |  |  |  |

*(Expense categories must reflect budget categories listed in Attachment B budget.)*

*\** *Should reflect contract payment terms, either quarterly or monthly.*

**ATTACHMENT E**

**Disclosure and Certification Statement**

**Contracting Party: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contractor’s Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Organization Type: (**For example, local government, non-profit, corporation, LLP, etc.)

**Private entities required to register with the Secretary of State’s office must be in good standing with that office.**

**Names and Addresses of all officers and directors, including Executive Director, Chief Executive Officer or any person responsible for the daily operations of the entity:**

**Names and Addresses of all key personnel responsible for the program or functions funded through this agreement:**

**List any person receiving anything of economic value from this agreement if that person is a state elected or appointed official or member of the immediate family of a person who is a state elected or appointed official Include the amount of anything of economic value received, the position held within the organization. Identify the official and the public position held.**

**I hereby certify that this organization has no outstanding audit issues or findings.**

**I hereby certify that this organization has outstanding audit issues or findings and is currently working with the state to resolve such issues or findings.**

**I hereby certify that the above information is true and correct, to the best of my knowledge, and I am the duly authorized representative of the organization.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Name and Title of Contractor)*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Authorized Signature of Contractor)*

**ATTACHMENT F**

**ATTACHMENT AND EXHIBIT LIST**

List of Attachments

List of Exhibits