

**I. EXECUTIVE ORDERS**

MJF-99-27—Advisory Council on Disability Affairs ..... 1201

MJF-99-28—Bond Allocation—Industrial Development Board of the City of New Orleans, Louisiana, Inc. .... 1202

MJF-99-29—Bond Allocation—East Baton Rouge Mortgage Finance Authority ..... 1202

MJF-99-30—Bond Allocation—The Finance Authority of New Orleans ..... 1203

MJF-99-31—Bond Allocation—Parish of Jefferson Home Mortgage Authority ..... 1203

MJF-99-32—Bond Allocation—Hammond-Tangipahoa Home Mortgage Authority ..... 1204

MJF-99-33—Community Programs..... 1205

**II. EMERGENCY RULES**

**Environmental Quality**

Office of Environmental Assessment, Environmental Planning Division—Privately Owned Sewage  
Treatments (LAC 33:IX.2331, 2381, 2383, 2385, 2769, and 2801-2809) (WP035E)..... 1206

**Wildlife and Fisheries**

Wildlife and Fisheries Commission—Alligator Season—1999..... 1209

Shrimp Season Closure—Zone 2 ..... 1209

Shrimp Season Closure—Zone 3 ..... 1210

**III. RULES**

**Economic Development**

Board of Architectural Examiners—Association with Registered Architect (LAC 46:I.1119)..... 1211

Carry Over of Continuing Education Hours (CEH) (LAC 46:I.1117) ..... 1211

Rules of Conduct (LAC 46:I.1701) ..... 1212

Board of Examiners of Certified Shorthand Reporters—Guidelines for Professional Practice (LAC 46:XXI.1301)... 1215

Office of Financial Institutions—Capital Companies Tax Credit Program (LAC 10:XV.303 and 305) ..... 1216

**Education**

Board of Elementary and Secondary Education—Bulletin 1179—Driver Education, Traffic Safety, and  
Administration Guide (LAC 28:XXXI.Chapters 1-15) ..... 1217

**Environmental Quality**

Office of Environmental Assessment, Environmental Planning Division—Comprehensive Toxic Air Pollutant  
Emission Control Program (LAC 33:III.5112) (AQ 181) ..... 1237

Incorporation by Reference, 40 CFR Part 60—Emission Guidelines for MSW Landfills and Hospital/  
Medical/Waste Incinerators (LAC 33:III.3003) (AQ191\*) ..... 1239

Organic Solvents (LAC 33:III.2123) (AQ189)..... 1240

**Health and Hospitals**

Board of Certification for Substance Abuse Counselors—Certification for Substance Abuse Counselors  
(LAC 46:LXXX.101, 105, 301, 701, 703, 707, 711, 901, 905, 1101, 1103, 1105, 1303,  
1505, 1509, 1511, 1701)..... 1240

Board of Medical Examiners—Authorized Practice (LAC 46:XLVII.4513) ..... 1245

Dispensing of Medications—Prohibitions, Sanctions, and Registration (LAC 46:XLV.6507 and 6513) ..... 1248

Board of Nursing—Authorized Practice (LAC 46:XLVII.4513) ..... 1245

Board of Veterinary Medicine—Prescribing and Dispensing Drugs; Business Names  
(LAC 46:LXXXV.705 and 1053) ..... 1249

Office of the Secretary, Bureau of Health Services Financing—Durable Medical Equipment—Mucus  
Clearance (Flutter) Device..... 1250

Durable Medical Equipment—Peak Flow Meters..... 1250

Facility Need Review—Relocation of Hospital Service District Beds (LAC 48:I.12501) ..... 1250

Targeted Case Management Services ..... 1251

This public document was published at a total cost of \$5,675.00. Eight hundred fifty (850) copies of this public document were published in this monthly printing at a cost of \$3,675.00. The total cost of all printings of this document including reprints is \$5,675.00. This document was published by Moran Printing, Inc., 5425 Florida Boulevard, Baton Rouge, LA 70806, as a service to the state agencies in keeping them cognizant of the new rules and regulations under the authority of R.S. 49:950-971 and R.S. 981-999. This material was printed in accordance with standards for printing by state agencies established pursuant to R.S. 43:31. Printing of this material was purchased in accordance with the provisions of Title 43 of the Louisiana Revised Statutes.

The Office of the State Register provides auxiliary aids for the *Louisiana Register* for visually impaired individuals. By appointment, oral presentation of the *Register* is available at the Office of the State Register, or an audio cassette tape of requested sections of the *Register* can be provided for the cost incurred by the Office of the State Register in producing such a tape. For more information contact the Office of the State Register.

**Insurance**

Office of the Commissioner—Regulation 33—Medicare Supplement Insurance Minimum Standards  
(LAC 37:XIII.Chapter 5) ..... 1255  
Regulation 69—Year 2000 Exclusions (LAC 37:XIII.Chapter 87) ..... 1255

**Justice**

Office of the Attorney General—Ombudsman Certification and Training (LAC 48:IX.1301-1311)..... 1259

**Natural Resources**

Office of Conservation—Statewide Order No. 29—Casing Program (LAC 43:XIX.109) ..... 1260

**Public Safety and Corrections**

Corrections Services—Public Information Program and Media Access (LAC 22:I.339)..... 1260  
Liquefied Petroleum Gas Commission—New Dealer Applications and Requirements; Maximum Cylinder  
Limit (LAC 55:IX.105, 107, and 181) ..... 1262

**Social Services**

Office of Rehabilitation Services—Vocational Rehabilitation Policy Manual (LAC 67:VII.Chapter 1)..... 1263

**Transportation and Development**

Office of the General Counsel—Specific Services (LOGO) Signing (LAC 70:I.105 and 107) ..... 1277

**Treasury**

Board of Trustees of the State Employees' Retirement System—Trustee Election  
58:I.301, 303, 501, and 503) ..... 1278

**Wildlife and Fisheries**

Wildlife and Fisheries Commission—Hunting Seasons, Wildlife Management, and Game and Fish  
Preserves (LAC 76:III.311-314, 327 and XIX.111) ..... 1278  
Resident Game Hunting Season—1999-2000 (LAC 76:XIX.101 and 103)..... 1289

**IV. NOTICES OF INTENT**

**Agriculture and Forestry**

Forestry Commission—Timber Stumpage Values (LAC 7:XXXIX.111)..... 1292  
Livestock Sanitary Board—Brucellosis Vaccination and Fee (LAC 7:XXI.305) ..... 1292

**Economic Development**

Used Motor Vehicle and Parts Commission—Commission Meetings; Motor Vehicle Trade Shows  
(LAC 46:V.2701, 3601, 3603, and 3605) ..... 1293  
Exemptions on Selling Extended Warranties (LAC 46:V.4103)..... 1295

**Education**

Board of Elementary and Secondary Education—Bulletin 741—Accountability System (LAC 28:I.901) ..... 1295  
Bulletin 741—Louisiana Educational Assessment Program—LEAP 21 (LAC 28:I.901) ..... 1302  
Bulletin 746—Hiring Full-Time/Part-Time Noncertified School Personnel (LAC 28:I.903) ..... 1303  
Bulletin 1213—Minimum Standards for School Buses (LAC 28:XXV.537)..... 1304  
Bulletin 1475—Operational and Vehicle Maintenance Procedures (LAC 28:XXIX.901) ..... 1305  
Bulletin 1566—Guidelines for Pupil Progression (LAC 28:XXXIX.Chapters 1-11) ..... 1306

**Health and Hospitals**

Board of Medical Examiners—Respiratory Therapists—Licensing and Practice  
(LAC 46:XLV.2501-2569, 5501-5519)..... 1314  
Office of the Secretary—Employee Drug Testing Policy..... 1328  
Bureau of Health Services Financing—Inpatient Hospital Reimbursement—Medicare Part A Claims..... 1330  
Minimum Licensure Standards for Hospices (LAC 48:I.Chapter 82)..... 1331  
Minimum Standards/Requirements for Substance Abuse/Addiction Treatment Facilities/Programs  
(LAC 48:I.Chapter 74) ..... 1333  
Pharmacy Program—Average Wholesale Price (AWP) ..... 1360

**Insurance**

Office of the Commissioner—Regulation 68—Patient Rights Under Health Insurance Coverage in  
Louisiana (LAC 37:XIII.Chapter 91)..... 1361

**Labor**

Office of Workers' Compensation—Workers' Compensation—Hearing Rules (LAC 40:I.5501-6627,  
6637, 6639, 6662, and 6663) ..... 1365

**Natural Resources**

Office of Conservation—Fees (LAC 43:XIX.Chapter 7)..... 1381

**Public Safety and Corrections**

Corrections Services—Forfeiture of Good Time; Penalty Schedule (LAC 22:I.333 and 359) ..... 1383  
Gaming Control Board—Donations to Public Schools; Problem Gambling (LAC 42:III.117 and 118)..... 1385

**Revenue and Taxation**

Tax Commission—Timber Stumpage Values (LAC 7:XXXIX.111)..... 1292

**Wildlife and Fisheries**

Wildlife and Fisheries Commission—Black Bass Regulations—Spanish Lake (LAC 76:VII.191)..... 1386  
Turkey Hunting Season—2000 (LAC 76:XIX.113, 115, and 117)..... 1387

<b>V. ADMINISTRATIVE CODE UPDATE</b>	
Cumulative—January through June 1999 .....	1391
<b>VI. POTPOURRI</b>	
<b>Governor's Office</b>	
Oil Spill Coordinator's Office—Damage Assessment and Restoration Plan and Environmental Assessment—May 1997 Lake Barre Oil Spill .....	1393
<b>Health and Hospitals</b>	
Board of Veterinary Medicine—1999 Fall/Winter Examination Dates .....	1394
<b>Labor</b>	
Office of Workers' Compensation—Average Weekly Wage Rate .....	1394
Weekly Compensation Benefit Limits .....	1394
<b>Natural Resources</b>	
Office of Conservation—Orphaned Oilfield Sites .....	1394
<b>VII. INDEX</b>	
Cumulative—January through July 1999 .....	1397

Filename: TOC9907.doc  
Directory: G:\INTERNET\REG\9907  
Template: D:\doaapps\msoffice\Templates\Normal.dot  
Title: CONTENTS April 1999  
Subject:  
Author: cfrilou  
Keywords:  
Comments:  
Creation Date: 07/16/99 3:15 PM  
Change Number: 4  
Last Saved On: 07/19/99 12:45 PM  
Last Saved By: State of Louisiana  
Total Editing Time: 8 Minutes  
Last Printed On: 07/19/99 1:37 PM  
As of Last Complete Printing  
Number of Pages: 3  
Number of Words: 1,059 (approx.)  
Number of Characters: 6,037 (approx.)